



## KINDY STATIONERY LIST 2026

Please return your list to our preferred supplier to guarantee supply on time or please turn over for more ordering information.

Students Name: \_\_\_\_\_ Office National Account: \_\_\_\_\_  
Contact Number: \_\_\_\_\_ Favourite Colour: \_\_\_\_\_

Rule out the whole line using pen, of those items you do not wish to purchase.

| Code                     | Qty | Item Description                                      | Each               | Total           |
|--------------------------|-----|-------------------------------------------------------|--------------------|-----------------|
| 230416                   | 1   | LIBRARY CARRY BAG 400X360MM ASSORTED                  | \$8.50             | \$8.50          |
| 300845                   | 4   | GLUE STICK ARTLINE 40GRM                              | \$3.75             | \$15.00         |
| 400523                   | 2   | DISPLAY BOOK A3 MARBIG BLACK                          | \$8.95             | \$17.90         |
| 600439                   | 1   | PENCILS COLOURED FABER JUNIOR GRIP COLOUR PK10        | \$7.95             | \$7.95          |
| 600808                   | 1   | ARTLINE 70 PERMANENT MARKER BLACK                     | \$4.50             | \$4.50          |
| 601820                   | 1   | EC MARKERS JUMBO MASTER MEGA PK12                     | \$9.95             | \$9.95          |
|                          |     |                                                       | <b>Total</b>       | <b>\$63.80</b>  |
| <b>PARENTS TO SUPPLY</b> |     |                                                       |                    |                 |
| 680535                   | 1   | REGAL PREMIER KITCHEN TOWEL 2PLY TWIN PACK            | \$4.15             | \$4.15          |
|                          |     | HAT - BROAD BRIMMED                                   |                    |                 |
|                          |     | GUMBOOTS FOR NATURE PLAY                              |                    |                 |
| ALBPSPC<br>CONT          | 1   | ALBANY PRIMARY SCHOOL - P&C DONATION                  | \$15.00            | \$15.00         |
| ALBPSV<br>OLCONT         | 1   | ALBANY PRIMARY SCHOOL - SCHOOL VOLUNTARY CONTRIBUTION | \$50.00            | \$50.00         |
|                          |     |                                                       | <b>Grand Total</b> | <b>\$132.95</b> |

PLEASE SUPPORT OUR SCHOOL BY USING OUR PREFERRED SUPPLIER

**OFFICE NATIONAL ALBANY**

20% OF THE COST OF YOUR BOOKLIST ORDER IS DONATED TO OUR SCHOOL

Your booklist can be returned by:

**Online:** Scan the **QR Code** to be taken to the web page (see over page)

**In Person:** Drop into Office National Albany - 39 Sanford Road ALBANY WA 6330